2013-14

LEGISLATIVE FACT SHEET

DATE	12/06/12	
	12/00/12	and the second

BT OR RC NUMBER: <u>BT13-025</u>

(Administration Bills)

SPONSOR (Department/Division/Agency/Council Member): _Jacksonville Children's Commission

PURPOSE/SUMMARY:

To provide for the use of cubicles in the Children's Commission building at 1095 A. Philip Randolph Blvd. by Daniel Memorial Inc. to enable improved services to children by bringing mental health services closer to children and families served by Daniel who reside in the north and west parts of Jacksonville.

APPROPRIATION: Total Amount Appropriated: \$8,952.8	as follows:
(Name of Fund as it will appear in title of legislation)	
Name of Federal Funding Source:	Amount: \$
Name of State Funding Source:	_ Amount: \$
Name of City of Jax Funding Source: <u>Rental of City Facilities</u>	Amount: \$8,952.80
Name of In-Kind Contribution Source:	_Amount: \$
Name of Bond Acct	_ Amount: \$
Number	-

IMPACT - FINANCIAL/OTHER:

ACTION ITEMS:

Emergency?	Yes	No _X_	Justification:
Federal or State Mandates	Yes	No _X_	
Fiscal Year Carryover?	Yes	No _X_	
CIP Amendment?	Yes	No _X_	(Attach CIP form)
Contract/Agreement (C/A) Approv	al Yes _X_	No	(Attach a copy only)
C/A negotiations on-going?	Yes	No _X_	
Oversight Department Required?	Yes	No _X_	Name of Dept
Related RC?/BT?	Yes _X_	No	(Attach a copy)
Waiver of Code?	Yes	No_X_	(Identify Code Provision)
Code Exception?	Yes	No_X_	(Identify Code Provision)
Continuation Grant?	Yes	No_X_	
Surplus Property Certification?	Yes	No_X_	(Attach a copy)
Related Enacted Ordinances?	Yes	No_X_	Ord. # of Previous Ord
Report Required to City Council/C	ouncil Audi	tors	
	Yes	No_X_	Date Frequency

ADMINISTRATION TRANSMITTAL

То:	MBRC, c/o Roselyn Chall, Budget Division, Suite 325			
CC:	Chris Hand, Chief of Staff Mayor's Office, Fourth Floor, City Hall at St. James			
From:	Jill Dame, CEO Jacksonville Chil (Name, Job Title, Department)	dren's Commission		
	Phone: <u>630-6425</u>	Fax:	E-mail:	
Contac	t person: <u>Cynthia Nixon</u> (Name, Job Title, Departme Phone: <u>630-3652</u>	nt)	E-mail:	

COUNCIL MEMBER / INDEPENDENT AGENCY / CONSTITUTIONAL OFFICER_TRANSMITTAL

To: Peggy Sidman (630-4647), Office of General Counsel Suite 480, City Hall at St. James

From:	(Name, Job Tit	le, Department)		
	Phone:	Fax:	E-mail:	<u></u>
Contac	ct person: _			
	Phone:	(Name, Job Title, Department) Fax:	E-mail:	
Legisl	ation from I	ndependent Agencies requires a resolution fr	om the Independent Agency Boar	rd

approving the legislation.

FACT SHEET IS REQUIRED BEFORE LEGISLATION IS INTRODUCED